## **GENERAL INFORMATION**

- 1. This tournament will be held Aug. 6, through Aug. 8, 2010 at the High School Courts.
  - Entry fees are \$20,00 per person and \$30 per doubles team.
- NO TELEPHONE ENTRIES WILL BE ACCEPTED. Entry forms can be found on-line. Registration in person or by mail with payment sent to the Recreation Office, 283 County Rd.
- 5. REGISTRATION DEADLINE: FRIDAY, JULY 30
- 6. The tournament will follow a single elimination format.
- 7. A minimum of four (4) players is required for competition to take place in each event.
- All players are requested to register at the courts fifteen (15) minutes prior to the scheduled match.
- 9. There will be a fifteen (15) minute default time.
- 10. Each match shall consist of three (3) sets the winner being the first to win two (2) sets.
- 11. A mandatory twelve (12)-point tiebreaker shall be used if necessary in each set.
- 12. PARTICIPANTS ARE RESPONSIBLE FOR CHECKING THEIR STARTING TIMES AT THE SITE.

## AGREEMENT TO PARTICIPATE AND EMERGENCY INFORMATION

| CONTACT NAME:   | (FIRST)   | (Last)   |
|---|---|--|
| ADDRESS:  |   | ZIP:   |
| HOME PHONE:   | WORK PHONE:   |  |
| CELL PHONE:   | E-n   | nail   |
| AGREEMENT TO PART   | FICIPATE:   |  |
| of any and all personal inju<br>BARRINGTON AND THE<br>volunteers from any and all | ries or property damage an<br>E RECREATION DEPAR<br>I injuries or property dama | rnament 2010, and agree to assume the rise to hold harmless the TOWN OF TMENT, recreation employees and ge arising from participation in this whatever nature arising from participation |
| SIGNATURE:  |   | DATE   |
| PLEASE RETURN ENTR'   | Y FORM WITH PAYMEN  | NT TO THE RECREATION OFFICE OR   |

TOWN HALL CLERK'S OFFICE IN AN ENVELOPE ADDRESSED TO RECREATION

DEPARTMENT OR BY MAIL BEFORE DEADLINE DATE FIRDAY, JULY 30